

FISKE - 2020 EXTENDED SPRING HOME INSTRUCTIONAL RESOURCES & DIRECTIONS (PART 2)

INTRODUCTION TO GUITAR PLAYING (HS) - PLEASE REVIEW ALL MATERIALS COVERED UP TO THIS POINT. YOU CAN ALSO USE www.melbay.com/93200V AS A SUPPLEMENT TO YOUR BOOK. BY MAY 1, I WOULD LIKE YOU TO EMAIL RECORDINGS OF YOUR BEST EFFORT ON "HITTING ON ALL SIX" TO ME AT mfiske@bucyrusschools.org.

HS CONCERT BAND - 10 MINUTES OF PLAYING TWICE A WEEK. PLEASE CONSIDER MATERIALS YOU HAVE WITH YOU THAT MAY NEED YOUR INDIVIDUAL ATTENTION, AND WRITE 10 - 15 SENTENCES (PER WEEK) SELF-EVALUATING YOUR PLAYING. INCLUDE WHAT WENT WELL, WHAT WENT WRONG, AND WHAT CAN BE DONE TO FIX IT (RESPOND USING <https://forms.gle/tPqu85sRGDu2wSTB8> WITH ATTACHED RECORDINGS IF POSSIBLE).

Xband - WE ARE GOING TO CONTINUE TO MAKE MULTITRACK RECORDINGS USING EITHER www.soundtrap.com OR GARAGEBAND (IF YOU HAVE ACCESS TO THAT). YOU WILL EITHER NEED HEADPHONES OR EARBUDS TO HEAR THE CLICK/ OTHER INSTRUMENTS PLAYING OR YOU WILL NEED TWO DEVICES (ONE TO LISTEN TO THE DRUM TRACK AND THE OTHER TO RECORD YOU PLAYING/ SINGING. SECTION LEADERS GO FIRST, AND DO NOT MAKE YOUR RECORDING WITH THE CLICK/ OTHER INSTRUMENTS PLAYING OUTSIDE OF YOUR EARBUDS/ HEADPHONES. WE WILL CONTINUE WITH "HISTORY OF A BORING TOWN" AND "COME ON EILEEN".

PLEASE DON'T HESITATE TO EMAIL ME (mfiske@bucyrusschools.org) OR POST IN THE BAND APP WITH QUESTIONS. TAKE CARE/ HANG IN THERE!